# ASHBURNHAM 250 COMMITTEE THURSDAY, 8 / 21, 2014 7:00 P.M. STEVENS MEMORIAL LIBRARY

## AGENDA

### Call to Order

#### Roll Call

- a. Secretaries Report read and approve as written 7/17/14 mtg.
- **b.** Treasurer's report.

## Old Business.

- A.  $250^{\text{th}}$  Event / Program schedule Post Card. For vote. GFA wants to print for their promotion. Need to wrap up.
- B. Time Capsule meeting update.

## New business.

- a. Parade Preparations; route, participants & registration form.
- **b.** Prepare Program #1 Christmas tree Bonfire.
- c. Historical Exposition Report.

Calendar / Adjournment. Next Meeting 9 /18/14.